

**REVISED PROVISIONAL VACANCY POSITION FOR PROFESSOR & ASSOCIATE PROFESSOR SEP  
2023**

|    | Professor               | Anatomy  | Physiology | Biochemistry | Pharmacology | Pathology | Microbiology | FMT      | Com. Medicine | Medicine | Dermatology | Surgery  | Orthopedics | ENT      | Ophthalmology | O&G      | Anesthesia | TOTAL     |
|----|-------------------------|----------|------------|--------------|--------------|-----------|--------------|----------|---------------|----------|-------------|----------|-------------|----------|---------------|----------|------------|-----------|
| 1  | SCB MCH CUTTACK         | 1        |            |              |              |           |              |          |               |          |             |          |             |          | 1             |          |            | 2         |
| 2  | MKCG MCH BERHAMPUR      |          |            |              |              |           |              |          |               |          |             |          |             | 1        |               |          |            | 1         |
| 3  | SLN MCH KORAPUT         | 1        | 1          |              |              |           |              |          |               |          |             |          |             |          |               |          | 1          | 3         |
| 4  | PRM MCH BARIPADA        |          |            |              |              |           |              |          |               |          |             |          |             |          |               |          |            | 0         |
| 5  | BB MCH BALANGIR         |          |            |              |              |           |              |          |               |          |             |          |             |          |               |          |            | 0         |
| 6  | FM MCH BALASORE         |          |            | 1            |              |           |              |          |               |          |             |          |             |          |               |          |            | 1         |
| 7  | SJ MCH PURI             |          | 1          |              |              |           |              |          |               |          |             |          |             |          |               |          |            | 1         |
| 8  | GMCH SUNDERGARH         |          |            | 1            |              |           | 1            |          |               |          |             |          |             |          | 1             |          |            | 3         |
| 9  | DD MCH KEONJHAR         | 1        |            |              |              |           |              | 1        |               |          |             |          |             |          | 1             |          |            | 3         |
| 10 | PGIMER & CH BHUBANESWAR |          |            |              |              |           |              |          |               |          |             |          |             |          |               |          |            | 0         |
| 11 | SRM MCH KALAHANDI       |          |            |              |              |           |              | 1        |               |          |             |          |             | 1        |               |          |            | 2         |
| 12 | JK MCH JAJPUR           |          |            | 1            |              |           |              |          |               |          |             |          |             |          |               |          | 1          | 2         |
|    | <b>TOTAL</b>            | <b>3</b> | <b>2</b>   | <b>3</b>     | <b>0</b>     | <b>0</b>  | <b>1</b>     | <b>2</b> | <b>0</b>      | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>    | <b>2</b> | <b>3</b>      | <b>0</b> | <b>2</b>   | <b>18</b> |

|    | Assoc Professor         | Anatomy  | Physiology | Biochemistry | Pharmacology | Pathology | Microbiology | FMT      | Com. Medicine | Medicine  | Dermatology | Surgery   | Orthopedics | ENT      | Ophthalmology | O&G      | Anesthesia | TOTAL      |
|----|-------------------------|----------|------------|--------------|--------------|-----------|--------------|----------|---------------|-----------|-------------|-----------|-------------|----------|---------------|----------|------------|------------|
| 1  | SCB MCH CUTTACK         | 2        | 3          | 3            | 1            | 1         | 1            | 1        | 1             | 2         |             | 2         |             | 1        |               | 2        | 1          | 21         |
| 2  | MKCG MCH BERHAMPUR      | 2        | 3          | 3            | 1            |           | 1            | 1        | 1             | 2         |             | 1         |             | 1        | 1             | 1        | 1          | 19         |
| 3  | SLN MCH KORAPUT         | 1        |            | 1            |              |           | 1            |          | 1             |           |             |           |             | 1        |               |          | 1          | 6          |
| 4  | PRM MCH BARIPADA        |          | 1          | 1            | 1            |           | 1            |          |               | 1         |             |           | 1           | 1        | 1             | 1        | 1          | 10         |
| 5  | BB MCH BALANGIR         | 1        | 1          |              |              |           |              |          | 1             | 1         |             | 1         | 1           | 1        |               |          | 1          | 8          |
| 6  | FM MCH BALASORE         | 1        |            | 1            |              |           |              | 1        |               | 1         | 1           | 1         |             | 1        |               |          |            | 7          |
| 7  | SJ MCH PURI             |          | 1          | 1            |              |           | 1            | 1        | 1             | 1         |             | 3         |             |          | 1             |          |            | 10         |
| 8  | GMCH SUNDERGARH         | 1        |            |              |              |           | 1            | 1        |               | 1         |             | 1         |             |          | 1             |          |            | 6          |
| 9  | DD MCH KEONJHAR         |          | 1          |              |              |           | 1            |          |               | 2         |             |           |             | 1        | 1             |          |            | 6          |
| 10 | PGIMER & CH BHUBANESWAR |          |            |              |              |           |              |          |               |           |             |           |             |          | 1             |          | 1          | 2          |
| 11 | SRM MCH KALAHANDI       | 1        |            | 1            |              | 1         |              | 1        |               | 1         |             | 1         |             | 1        |               |          | 1          | 8          |
| 12 | JK MCH JAJPUR           |          |            | 1            |              |           |              |          | 1             | 1         | 1           | 2         |             |          | 1             |          | 1          | 8          |
|    | <b>TOTAL</b>            | <b>9</b> | <b>10</b>  | <b>12</b>    | <b>3</b>     | <b>2</b>  | <b>7</b>     | <b>6</b> | <b>6</b>      | <b>13</b> | <b>2</b>    | <b>12</b> | <b>2</b>    | <b>8</b> | <b>7</b>      | <b>4</b> | <b>8</b>   | <b>111</b> |

NB: The above vacancy is strictly provisional. It may change with prior notice. Sd/- Convener